

# WATER CHEMISTRY ANALYTICAL REQUEST FORM

**NMSU – SWAT LABORATORY**  
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Lab No. 1

Date Received: \_\_\_\_\_

<b>2</b>   User Code#: _____	<b>3</b>   Request ID No.: _____	Place Form ID Sticker Here	<b>4</b>   Priority Code #: [ ] (If "1" or "2" call SWAT Coordinator)
<b>5</b>   Facility Name: _____	<b>6</b>   County: _____	<b>7</b>   City: _____	<b>8</b>   State: _____
<b>9</b>   Sample Location: _____			
<b>10</b>   Collected By: _____		On: ____/____/____	At: ____:____ hrs.
First and Last name		Phone #: _____	Date: (MM/DD/YY) Time: 24 hour clock
<b>11</b>   Codes: Submitter _____ WSS# _____ Sampler ID# _____		<b>12</b>   Sample Purpose: <input type="checkbox"/> Compliance <input type="checkbox"/> NMED Monitoring <input type="checkbox"/> Confirmation <input type="checkbox"/> Special	
<b>13</b>   Report Name To: _____		<b>14</b>   Phone #: _____	
Address _____		<b>Sampling Information:</b> <input type="checkbox"/> Composite _____ (composite time period) <input type="checkbox"/> Grab <input type="checkbox"/> Flow Proportioned <input type="checkbox"/> Equal Aliquot <input type="checkbox"/> Sample Split w / Permittee <input type="checkbox"/> Chain of Custody	
City, State Zip _____			
<b>15</b>   Field Data: pH: _____ Conductivity: _____ $\mu$ mhos/cm @ Temperature: _____ °C Chlorine Residual: _____ mg/L			
<b>16</b>   Sample Source: <input type="checkbox"/> Stream <input type="checkbox"/> Well; Depth _____ <input type="checkbox"/> Lake <input type="checkbox"/> Spring <input type="checkbox"/> Drain <input type="checkbox"/> Distribution <input type="checkbox"/> Pool <input type="checkbox"/> WWTP		<b>17</b>   Field Remarks: _____ _____ _____	
<b>18</b>   Sample Type: <input type="checkbox"/> Water <input type="checkbox"/> Unchlorinated <input type="checkbox"/> Soil, <input type="checkbox"/> Food <input type="checkbox"/> Wastewater <input type="checkbox"/> Chlorinated <input type="checkbox"/> Other		<b>19</b>   Preservation: <input type="checkbox"/> - Water Not Preserved; Filtered <input type="checkbox"/> - Water Not Preserved; Not Filtered <input type="checkbox"/> - Water Preserved with Sulfuric acid; Filtered <input type="checkbox"/> - Water Preserved with Sulfuric acid; Not Filtered <input type="checkbox"/> - Please add Sulfuric acid at Lab <input type="checkbox"/> - Water Iced <input type="checkbox"/> - Water Preserved with Sodium Hydroxide	
<b>20</b>   <b>Analyses Requested:</b> Please check the appropriate box(es) below to indicate the type of analytical screen(s) required. Group analyses and preservation are listed on back.			
<b>Group Analyses:</b> <input type="checkbox"/> - SWQB SS Group <input type="checkbox"/> Complete Secondary Group		<input type="checkbox"/> - Major Anions & Cations Group <input type="checkbox"/> - SWQB NPS Group <input type="checkbox"/> - Nutrients Group	
<b>Individual Analyses:</b> <input type="checkbox"/> - Calcium <input type="checkbox"/> - Magnesium <input type="checkbox"/> - Potassium <input type="checkbox"/> - Sodium <input type="checkbox"/> - Hardness (as CaCO <sub>3</sub> ) <input type="checkbox"/> - Alkalinity (as CaCO <sub>3</sub> ) <input type="checkbox"/> - Bicarbonate <input type="checkbox"/> - Carbonate <input type="checkbox"/> - Chloride <input type="checkbox"/> - Fluoride		<input type="checkbox"/> - Sulfate <input type="checkbox"/> - Color <input type="checkbox"/> - Odor <input type="checkbox"/> - pH <input type="checkbox"/> - Conductivity (E.C.) <input type="checkbox"/> - Surfactants (MBAS) <input type="checkbox"/> - Turbidity <input type="checkbox"/> - Total Dissolved Solids <input type="checkbox"/> - Total Suspended Solids <input type="checkbox"/> - _____	<input type="checkbox"/> - Total Organic Carbon <input type="checkbox"/> - Free Cyanide <input type="checkbox"/> - Total Cyanide <input type="checkbox"/> - _____ <input type="checkbox"/> - Nitrate + Nitrite (as N) <input type="checkbox"/> - Nitrite (as N) <input type="checkbox"/> - Ammonium (as N) <input type="checkbox"/> - Total Kjeldahl (as N) <input type="checkbox"/> - Ortho phosphate (as P) <input type="checkbox"/> - Total phosphate (as P)
<b>Remarks:</b> _____ _____ _____			
<b>Sample submitter is responsible for hazardous material disclosure and hazardous sample disposal.</b>			
<b>Acknowledged</b> _____			

